



ENGINEERS WITHOUT BORDERS-USA  
WASHINGTON DC PROFESSIONAL CHAPTER

[www.ewb-dc.org](http://www.ewb-dc.org)

**General Meeting - January 22, 2013**

1. Introductions - Ben < [vice\\_president@ewb-dc.org](mailto:vice_president@ewb-dc.org) >
2. Presentation: *Engineering Change; Engineers Without Borders - Washington, DC*
  - a. Santa Clara, El Salvador project contact - Angeline <[santaclara@ewb-dc.org](mailto:santaclara@ewb-dc.org)>
  - b. Mbokop, Cameroon project contacts - Lisa & Rahul <[cameroon@ewb-dc.org](mailto:cameroon@ewb-dc.org)>
  - c. Rincon, Panama project contacts - Nina, Mohamed, & Rahul <[panama@ewb-dc.org](mailto:panama@ewb-dc.org)>
3. EWB National/Regional News - Ben <[vice\\_president@ewb-dc.org](mailto:vice_president@ewb-dc.org)>
  - a. New document templates available online, required after January 2014 (Now!):  
<http://my.ewb-usa.org/chapter-resources/sourcebook-downloads>
  - b. Includes new 900-series PMEL (Planning, Monitoring, Evaluation, and Learning) reports
  - c. Project Leads and PMEL leads can attend technical webinars regarding new reporting:  
<http://my.ewb-usa.org/chapter-resources/member-seminars>
  - d. Additional webinars available on water supply, sustainability, sanitation, and more
  - e. New 2014 project report deadlines posted online:  
<http://my.ewb-usa.org/project-process/submittal-deadlines>
  - f. Spring project grants program launches Jan. 31, 2014. Deadline is Feb. 28th, 2014:  
<http://my.ewb-usa.org/development/grants>
  - g. UC - Boulder launching masters program in 'Engineering for Developing Communities'!  
<http://mcedc.colorado.edu/education>
  - h. And, it is never too late, renew your EWB membership for 2014!
  - i. EWB Southeast Camping Trip: March 28th - 30th at Camp Wodson in Fairview, NC
4. EWB-DC Updates – Ben <[vice\\_president@ewb-dc.org](mailto:vice_president@ewb-dc.org) >
  - a. Bylaws: 30-Day comment period ended Dec. 23<sup>rd</sup> – Moving towards adoption
  - b. Alan Turchik update on Carbon Roots biochar work in Haiti ([aturchik@gmail.com](mailto:aturchik@gmail.com))
5. Upcoming Fundraisers - Ashley <[aereives@gmail.com](mailto:aereives@gmail.com)>
6. Year-End Chapter Report Recruitment - Ashley <[aereives@gmail.com](mailto:aereives@gmail.com)>
7. Treasurer's Report - Marie <[treasurer@ewb-dc.org](mailto:treasurer@ewb-dc.org)>
8. Local Student Chapter Updates - As available
9. Next Meeting: Thursday Feb. 20, 2013 at 7pm ( tentatively at West End Library)